# **BRAMPTON PARISH COUNCIL**

CHAIRMAN: Alan Mellor

Clerk to the Council: -Tess Rogers Brampton Memorial Centre Thrapston Road Brampton Huntingdon PE28 4TB 01480 454441 clerk@bramptonpc.co.uk



25th January 2024

A meeting of the **Village Facilities Committee** will be held in the Memorial Centre, Thrapston Road, Brampton on **Tuesday 30**<sup>th</sup> **January at 7.00pm**.

You are summoned to attend to deal with the following business:

Members of the press and public are welcome to attend.

### **AGENDA**

- 1. Apologies
- 2. To receive and approve the minutes of the meeting held on the 8th of November 2023.
- 3. To receive an update about the resolutions from the above meeting and agree any action required going forward.
- 4. Brampton Park; Lady Olivia Centre:
  - i) To consider the acceptance of the quote received for a hearing loop.
  - ii) To consider painting the front of the stage black.
  - iii) EV charging points the administration of same.
  - iv) Instruction guide required for the use the lighting, sound system and microphones.
  - v) Do we still require any further help regarding the stage lighting/sound set up?
  - vi) General.

# 5. Community Centre

- i) Renovation To consider painting the front of the building.
- ii) To note the Fire Risk Assessment (carried out in March 23 but not received until November.
- iii) General.

### 6. Memorial Centre

- i) Continued use of the car park by attendees of the commercial business sited opposite.
- ii) More disabled spaces needed for disabled users cars.
- iii) To find a solution regarding the youth club requiring the full use of the centre while the Bridge Club have use of the Community Room
- iv) General.

## 7. All Buildings

i) Consideration to arrange a utiliites person to visit and check all gas and electricity meters as there is confusion over smart meters and actual readings.

- To discuss if there is a need to carry out Legionella testing. To note latest news regarding The Terrorism (Protection of Premises) Bill also known as iii)
- To consider the new Fire Safety Legislation Changes. iv)

#### **Next Agenda Items** 8.

Clerk to the Council

PROGES.